

EAST (INNER) AREA COMMITTEE

Meeting to be held in Civic Hall, Leeds on

Thursday, 6th December, 2012 at 5.30 pm

MEMBERSHIP

Councillors

M Ingham - Burmantofts and Richmond Hill;
A Khan - Burmantofts and Richmond Hill;
R Grahame - Burmantofts and Richmond Hill;

A Hussain - Gipton and Harehills;
K Maqsood - Gipton and Harehills;
R Harington - Gipton and Harehills;

G Hyde - Killingbeck and Seacroft;
B Selby - Killingbeck and Seacroft;
V Morgan - Killingbeck and Seacroft;

Co-optees

Rod Manners - Killingbeck & Seacroft CLT

Agenda compiled by:
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Area Leader:
Rory Barke
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A G E N D A

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| 1 | | | <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 24 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting.)</p> | |
| 2 | | | <p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:</p> | |

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| 3 | | | <p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p> | |
| 4 | | | <p>DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13 -18 of the Members' Code of Conduct. Also to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19 -20 of the Members' Code of Conduct.</p> | |
| 5 | | | <p>APOLOGIES FOR ABSENCE</p> <p>To receive any apologies for absence.</p> | |
| 6 | | | <p>OPEN FORUM</p> <p>In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p> | |
| 7 | | | <p>MINUTES</p> <p>To confirm as a correct record the minutes of the meeting held on 18th October 2012.</p> <p>(Copy attached)</p> | 1 - 8 |

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| 8 | Burmantofts and Richmond Hill; Gipton and Harehills; Killingbeck and Seacroft | | <p>APPOINTMENT OF CO-OPTees TO AREA COMMITTEES</p> <p>To note the contents of the report of the Chief Officer (Democratic and Central Services) advising of the recent appointment of Co-optees to East Inner Area Committee</p> <p>(Report attached) (time – 5 minutes)</p> | 9 - 12 |
| 9 | Burmantofts and Richmond Hill; Gipton and Harehills; Killingbeck and Seacroft | | <p>ENVIRONMENTAL SERVICES - SIX MONTH PERFORMANCE UPDATE ON THE SERVICE LEVEL AGREEMENT</p> <p>To consider the report of the Locality Manager (East North East) providing a half year update on performance against the Service Level Agreement (SLA) between Inner East Area Committee and the East North East (ENE) Environmental Locality Team</p> <p>(Report attached) (Time - 15 minutes)</p> | 13 - 30 |
| 10 | Burmantofts and Richmond Hill; Gipton and Harehills; Killingbeck and Seacroft | | <p>EAST NORTH EAST HOMES LEEDS GROUNDS MAINTENANCE REPORT</p> <p>To consider the report of the Head of Partnerships, East North East Homes Leeds, advising the Committee of the work undertaken and progress made by the Grounds Maintenance contractor during the period April to November 2012</p> <p>(Report attached) (Time – 10 minutes)</p> | 31 - 38 |
| 11 | Burmantofts and Richmond Hill; Gipton and Harehills; Killingbeck and Seacroft | | <p>APPRENTICESHIPS UPDATE</p> <p>To consider the report of the East North East Area Leader providing an update on city wide initiatives to support growth in apprenticeships and highlighting a proposal to offer two local partnerships based apprenticeships.</p> <p>(Report attached) (Time – 10 minutes)</p> | 39 - 46 |

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| 12 | Burmantofts and Richmond Hill; Gipton and Harehills; Killingbeck and Seacroft | | <p>WELLBEING REPORT</p> <p>To consider the report of the East North East Area Leader providing an overview of spending to date and setting out new project proposals for consideration</p> <p>(Report attached) (Time – 10 minutes)</p> | 47 - 72 |
| 13 | Burmantofts and Richmond Hill; Gipton and Harehills; Killingbeck and Seacroft | | <p>AREA UPDATE REPORT</p> <p>To consider the report of the East North East Area Leader on community engagement activity throughout the EIAC area and providing an update on the recommendations of the Area Committee sub groups</p> <p>(Report attached) (Time – 10 minutes)</p> | 73 - 86 |
| 14 | | | <p>AREA CHAIRS MINUTES</p> <p>To note the contents of the minutes of the Area Chairs Forum meeting held 11th September 2012</p> <p>(Copy attached)</p> | 87 - 94 |
| 15 | | | <p>DATE AND TIME OF NEXT MEETING</p> <p>To note the date and time of the next meeting as Thursday 7th February 2013 at 5.30pm in Leeds Civic Hall</p> | |